

No. 68167

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office NOV 05 2001

Returned to applicant for correction _____

Corrected application filed _____

Map filed NOV 05 2001

The applicant **William L. Graham, Jr.** hereby makes application for permission to change the **Point of Diversion, place of use, and manner of use of a portion of water** heretofore appropriated under **Permit 15032, Certificate 8712**

1. The source of water is **underground source**
2. The amount of water to be changed **0.0017 C.F.S., 1 Acre foot**
3. The water to be used for **Commercial**
4. The water heretofore permitted for **Quasi-municipal purposes**
5. The water is to be diverted at the following point **within the southeast quarter (SE $\frac{1}{4}$) of the northwest quarter (NW $\frac{1}{4}$) of Section 20, T22S, R61E, MDM or at a point from which the center one-quarter (C $\frac{1}{4}$) corner of said Section 20, T22S, R61E, MDM, bears south 24° 22' 00" east, 1099.0 feet.**
6. The existing permitted point of diversion is located within the **northeast quarter (NE $\frac{1}{4}$) of the northeast quarter (NE $\frac{1}{4}$) of Section 9, T21S, R61E, MDM or at a point from which the northeast corner of said Section 9, T21S, R61E, MDM, bears north 22° 48' 00" east a distance of 945.34 feet.**
7. Proposed place of use **Lot 3 of Parcel Maps, File 24, Page 93, portion of the southwest quarter (SW $\frac{1}{4}$) of the northeast quarter (NE $\frac{1}{4}$) of the southeast quarter (SE $\frac{1}{4}$) of the northwest quarter (NW $\frac{1}{4}$) of Section 20, T22S, R61E, MDM, APN# 177-20-203-004**
8. Existing place of use **portion of the northeast quarter (NE $\frac{1}{4}$) of the northeast quarter (NE $\frac{1}{4}$) of Section 9 and a portion of the northwest quarter (NW $\frac{1}{4}$) of the northwest quarter (NW $\frac{1}{4}$) of Section 10, T21S, R61E, MDM.**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **install totalizing meter**
12. Estimated cost of works **\$1,000**
13. Estimated time required to construct works **none, well is complete. 350 feet deep \pm , 3 Hp submersible pump, bladder tank and appruntenances**
14. Estimated time required to complete the application of water to beneficial use **3 years**
15. Remarks: **The existing residence has been rezoned and this water is to be used for commercial purposes.**

Robert Fulstone, Agent
By **s/Robert Fulstone**
940 S. Martin Luther King Blvd.
Las Vegas, NV 89106

Compared my/cmf ds/cmf

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 15032, Certificate 8712, is issued subject to the terms and conditions imposed in said Permit 15032, Certificate 8712, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Permit 68167 is issued to provide water service to one (1) lot described by Clark County Assessor's Parcel Number 177-20-204-004.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0017 cubic feet per second, **but not to exceed 1.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and be completed on or before:

April 5, 2003

Proof of completion of work shall be filed before:

May 5, 2003

Water must be placed to beneficial use on or before:

April 5, 2005

Proof of the application of water to beneficial use shall be filed on or before:

May 5, 2005

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this **5th** day of, **April**, A.D. **2002**


State Engineer

Completion of work filed **MAY 16 2003**

Proof of beneficial use filed _____

Cultural map filed **N/A**

Certificate No. _____ Issued _____

